

Chief of Matten, Problems

Augus 30 1953

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CHAM/MENTAND

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- 1. A friendly swares within MYSSISS, None, has given us the attented Registal translation of a motion written by some EMPLANCO elements in JAPANEON and perted on the herrock valle on 17 April 1953.
 - 2. We doubt you are well aware of this and have taken appropriate action.

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Attachments to stated (TETRES ENPARAGES COTES)

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A L J. WAREN OF ROSAN

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FROM GIRMANY

This pamphlet was stuck on the walls of the barracko of the Regiment of the NOFA on the 17 April 1959.

Date 17 April 195.

An answer to the

Company Command

EERE

The answer to the Daily Bulletin N° 36, date : April 1960.

If this command doesn't wish to hear his dependents talking (empty talk) on the streets and esewhere has to do what is possible to it and what is for the goodness of our task.

To put an end to that is said in the Daily Bulletin, are two important points:

- 1) The work has to be divided in an equally manner, not giving to do more to one and let the other one to live at other people's expense.
- 2) To put an end, when one has finished his duty don't obstacle him to go out with the passes which are only being used only in this company.

We give our explanation briefly

a) All the chit chat and anger of the majority against this Company are caused due to the incorrect break down of the work to everybody. You've had the possibility and have of making another guard platoon. The guard posts including those in Munich are 27. The Company strength is 200. Thus to have five guard postsoon, including Munich are available 135 persons (27x5= 135) Remain out from this duty (guards) 65 other people, less five platoon leaders, remain sixty (60) persons who are sufficient for other duties (It is not necessary that guards be used for other services).

This command could take the initiative very easy. Naturally this could be reached only if this Command would not support men thus everybody would be charged with a work equally and not one to be dying with sleep and standing guard on feet while the other amuse themselve in so called work to live at class people's expense. This class of people you must bring out from where you've hidden This for them can be a reform, but you must not hesitate, when

see you are doing a good and a right thing. Fur from the GC persons, it is possible to take 5 others in order to have one day off, the person who pull guard at 22. But also these five persoons we let to you.

In brief language, 60 persons are available for Motor Pool Orderly Roome, Kitchen and clearliness, in and out billets.

b) When a person finished the Suty, what is the reason not being allowed to go out (the Aréa) where he likes, because everybody knew at what time has to pull guard. As our point of view are obliged to go out with a pass, because you like to show your aut ority upon us. When the duty is carry out, there is no place for authority. If one doesn't full fill his duty you can punish him without being necessary of the authority that is already of fashion.

If you're carrying out this two points, whaich are very important for us we can assure you that the well being of the Company shall be sure and you shall not hear any long emty talks; otherwise our anger and our chit what against you will continue and we never stop to accuse you to the committee.

You've fixed one hour a week for grievance, but it shall be worthless for us because as long as the Company is formed, that fixed hour has not yet bring anything better. And if you like you can fix some more hours, but our face shall never meet each other.

We are not mad with you, but we are doing this in order to clear up. Thus you don't have to get this paper as propaganda.

In brief language: If you carry out what has been requested to you shall be caused every anger against you, every misunderstanding and every chit chat.

With honor

USHTARI PISHES

Concerning this pamyhlet it seems that those who wrote it are:

Ymer DODA (Ind) Initiator;

2. Nevruz TARE (former BK member expulsed from the Regiment)

3. Some elements having sympathy for Ali Kelcyra.

The nickname "USHTARI i PISHES" means the soldier of the pines, thus indicating the guard posts in the middle of the pine-trees.

This pamphlet was written in order to create troubles and loss of faith in the Regiment.